CITY OF ADELAIDE

# COUNCIL

## Agenda and Reports

for the meeting on

Tuesday, 10 November 2026

at 6.30 pm

in the Council Chamber, Adelaide Town Hall

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Our Adelaide.
**Bold.**
**Aspirational.**
**Innovative.**

COUNCIL
Meeting Agenda, Tuesday, 10 November 2026, at 6.30 pm

Members: The Right Honourable the Lord Mayor, Dr Jane Lomax-Smith (Presiding)
Deputy Lord Mayor, Councillor Noon
Councillors Abrahimzadeh, Cabada, Couros, Freeman, Giles, Maher, Martin, Dr Siebentritt and Snape

# Agenda

**Item** **Pages**

**1. Acknowledgement of Country**

The Lord Mayor will state:

'The City of Adelaide acknowledges the Kaurna People of the Adelaide Plains as the Traditional Custodians of the land on which we meet today.

We acknowledge and honour their spiritual and cultural stewardship of this Country and recognise their deep and enduring relationship with its lands, waters, the sky, and all living things.

We pay our respects to Kaurna Elders past and present and recognise the important role of emerging leaders in sustaining and strengthening culture.'

**2. Acknowledgement of Colonel William Light**

The Lord Mayor will state:

'The Council acknowledges the vision of Colonel William Light in determining the site for Adelaide and the design of the City with its six squares and surrounding belt of continuous Park Lands which is recognised on the National Heritage List as one of the greatest examples of Australia's planning heritage.'

**3. Prayer**

The Lord Mayor will state:

'We pray for wisdom, courage, empathy, understanding and guidance in the decisions that we make, whilst seeking and respecting the opinions of others.'

**4. Pledge**

The Lord Mayor will state:

'May we in this meeting speak honestly, listen attentively, think clearly and decide wisely for the good governance of the City of Adelaide and the wellbeing of those we serve.'

**5. Memorial Silence**

The Lord Mayor will ask all present to stand in silence in memory of those who gave their lives in defence of their Country, at sea, on land and in the air.

**6. Apologies and Leave of Absence**

Nil

**7. Confirmation of Minutes - 27/10/2026 & 3/11/2026**

That the Minutes of the meeting of the Council held on 27 October 2026 and the Special meeting held on 3 November 2026, be taken as read and be confirmed as an accurate record of proceedings.

View public 27 October 2026 Minutes here and 3 November 2026 here.

**8. Declaration of Conflict of Interest**

**9. Deputations**

Granted at time of Agenda Publication – 6/11/2026

Nil

**10. Petitions**

Nil

**Recommendation/Advice from Committee/s**


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|---|---|---|---|
| **11.** | **Advice of the Kadaltilla / Adelaide Park Lands Authority - 22 October 2026** | | 4 - 6 |
| **12.** | **Recommendation of the City Community Services and Culture Committee – 3 November 2026** | | 7 - 23 |
| **13.** | **Recommendation of the City Planning, Development and Business Affairs Committee - 3 November 2026** | | 24 - 142 |
| **14.** | **Reports for Council (Chief Executive Officer's Reports)** | | |
| | **14.1** | Appointment of the Deputy Lord Mayor | 143 - 149 |
| **15.** | **Lord Mayor's Reports** | | |
| **16.** | **Councillors' Reports** | | |
| **17.** | **Motions on Notice** | | |
| | **17.1** | Councillor Freeman - MoN - Hindley Street Revitalisation Forum | 150 - 151 |
| | **17.2** | Deputy Lord Mayor, Councillor Noon - MoN - Mandatory Statutory Rate Exemptions and Rebates | 152 - 154 |
| **18.** | **Motions without Notice** | | |
| **19.** | **Questions on Notice** | | |
| | **19.1** | Councillor Freeman - QoN - Houseblend Event in the West End | 155 |
| | **19.2** | Councillor Martin - QoN - CoA Housing | 156 |
| | **19.3** | Deputy Lord Mayor, Councillor Noon - QoN - City Connector Bus | 157 |
| | **19.4** | Councillor Freeman - QoN - Hindley Street Revitalisation Project - Business Engagement | 158 |
| | **19.5** | Councillor Martin - QoN - Efficiency, Service and Productivity Review | 159 |
| | **19.6** | Councillor Martin - QoN - AEDA Annual Report | 160 |
| | **19.7** | Councillor Maher - QoN - Impacts of MotoGP on Council Administration capacity | 161 |
| **20.** | **Questions without Notice** | | |
| **21.** | **Exclusion of the Public** | | 162 - 165 |


In accordance with sections 90(2),(3) and (7) of the *Local Government Act 1999* (SA) Council will consider whether to discuss in confidence the reports contained within section 22 of this Agenda.

**Confidential Recommendation/Advice from Committee/s**


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|---|---|---|
| **22.** | **Confidential Recommendation of the City Planning, Development and Business Affairs Committee - 3 November 2026** | 166 - 168 |
| **23.** | **Closure** | |